

SUPERIOR COURT OF ARIZONA
MARICOPA COUNTY

CV 2005-011343

11/02/2006

THE HONORABLE ANNA M. BACA

CLERK OF THE COURT
A. Gonzalez
Deputy

MARQUE HOMES INC

JOHN G RYAN

v.

WALTER C PETERS

KEVIN J BONNER

ORAL ARGUMENT EXPANDED

The court has received (1) Defendant's Motion to Approve Purchase Offer; (2) Defendant's Motion Expedite Consideration of Motion to Approve Purchase Offer; (3) Plaintiff's Response to Expedited Hearing Request Re Defendant's Motion to Approve Purchase Offer Based Upon "Appraisal"; Motion for Sanctions; and (4) Defendant's Request to Supplement Response to Motion for Order Approving Offer.

IT IS ORDERED granting the Defendant's Motion Expedite Consideration of Motion to Approve Purchase Offer.

IT IS FURTHER ORDERED setting oral argument on Defendant's Motion to Approve Purchase Offer to be heard in conjunction with the oral argument on the Motion to Approve Settlement Agreement, which is currently set on **November 8, 2006, at 9:30 a.m. (30 minutes)**¹, before:

HONORABLE ANNA M. BACA
SUPERIOR COURT OF ARIZONA
EAST COURT BUILDING 101 WEST JEFFERSON ST.
COURTROOM 511 - 5TH FLOOR
PHOENIX, ARIZONA 85003 (602) 506-1810

¹ Note: Judge Anna M. Baca will be relocated to the Fifth Floor of the East Court Building as of November 6, 2006.

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Any motion or stipulation for continuance must be filed with the Court no later than four court days prior to the date set for hearing. After that date, no continuances will be granted except for extraordinary circumstances.

“E” COURTROOM TECHNOLOGY – POLICIES and INFORMATION

Courtroom 511 is an “E” courtroom and provides for state of the art equipment for case presentation and preservation of the record. Please note the following provisions.

1) DIGITAL RECORD PRESERVATION. The official court record is preserved digitally, via compact disc/dvd and videocassette in lieu of a court reporter. If parties or counsel wish to have a court reporter present, the court ***must receive a written request at least 48 hours prior to the hearing.*** Failure to timely request a court reporter will be deemed consent to proceed without a court reporter. *Note:* If a court reporter is requested, the court reporter becomes the official record.

2) COPIES OF THE RECORD. For a record of digitally preserved proceedings, contact Electronic Services (see contact information below). A fee is involved, depending on the type and duration of recording you require. To request a copy you may visit, telephone or email the court’s Electronic Services department (see information below). You will be asked to provide the case number and case caption, the date of the proceeding(s), your name and telephone number and whether the recording is being requested for purposes of appeal. For same-day copies only, written request forms are provided by Judicial staff and at the Self Service Center (address below). ***Note: Fees can only be taken at the Self Service Center.***

3) CASE PRESENTATION. The court suggests that parties and counsel prepare the case for presentation using the “E” courtroom technology. All document-type exhibits, i.e. medical records, business records, photographs, etc., once scanned in a non-proprietary format, can be presented electronically. Deposition testimony of witnesses who will not be present at trial can be presented in video or DVD format.

4) TECHNOLOGY. All “E” courtroom technology will be ready for use upon arrival of the parties. ***Do not attempt to set up the court equipment by yourself and do not unplug, move, or in any way alter any of the equipment, microphones, cameras, etc. in the courtroom.***

5) DEMONSTRATION and INSTRUCTIONS. For instructions and/or a demonstration regarding use of the “E” courtroom technology, please contact Division Staff, (602) 506-1810 *at least five business days prior to your hearing or trial date.*

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<p><i>(to process/place requests)</i></p> <p>ELECTRONIC SERVICES c/o KEN CRENSHAW at CENTRAL COURT BUILDING 201 W. JEFFERSON ST. THIRTEENTH FLOOR, STE 13B ' (602) 506-3269 + e-mail kcrensa@superiorcourt.maricopa.gov</p>	<p><i>(for payment)</i></p> <p>SELF SERVICE CENTER EAST COURT BUILDING 101 W. JEFFERSON ST. FIRST FLOOR, LAW LIBRARY ' <u>(602) 506-7100</u></p>
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